

Green Hills Polytechnic, Kumarhatti, Solan
Datesheet for 1st House Test, APRIL-2017 For Even Semesters

| Dated | Session | Sem | Civil | EE | ME | AE | ECE | CE | IT |
|------------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|-----------------|-----------------|
| 06.04.2017 | Morning (10.00AM-12.00PM) | 2 nd | App. Maths-II | App. Maths-II | App. Maths-II | App. Maths-II | ***** | App. Maths-II | App. Maths-II |
| | | 4 th | Surveying-II | EDC-II | SOM | ESOM | EDC-II | CN | ***** |
| | | 6 th | CMA | EM | M&I | ARC | ***** | ITCN | ***** |
| | Evening (2.00PM - 4.00PM) | 2 nd | ECS-II | ECS-II | ECS-II | ECS-II | ***** | ECS-II | ECS-II |
| | | 4 th | WS & WWE | EEMI | MS | ET | TEE | SE | ***** |
| | | 6 th | BOM | BOM | BOM | BOM | ***** | BOM | ***** |
| 07.04.2017 | Morning (10.00AM-12.00PM) | 2 nd | App. Physics-II | App. Physics-II | App. Physics-II | App. Physics-II | ***** | App. Physics-II | App. Physics-II |
| | | 4 th | S & FE | EM-I | TE-II | GE | CS-I | RDBMS | ***** |
| | | 6 th | EE | UEE | RAC | PPC | ***** | CG | ***** |
| | Evening (2.00PM - 4.00PM) | 2 nd | E. Drawing-II | E. Drawing-II | E. Drawing-II | E. Drawing-II | ***** | E. Drawing-II | E. Drawing-II |
| | | 4 th | PHE Drawing | DE | M. Drawing-II | ***** | PE | DS | ***** |
| | | 6 th | SSDD | ***** | ***** | MVATM | ***** | ***** | ***** |
| 10.04.2017 | Morning (10.00AM-12.00PM) | 2 nd | App. Chem.-II | App. Chem.-II | App. Chem.-II | App. Chem.-II | ***** | App. Chem.-II | App. Chem.-II |
| | | 4 th | S. Mechanics | EP-I | TOM | AE | μ P | μ P | ***** |
| | | 6 th | IED | PLC & μC | CNC | MSAS | ***** | OSS | ***** |
| | Evening (2.00PM - 4.00PM) | 2 nd | BEEE | BEEE | CFS | BEEE | ***** | CFS | CFS |
| | | 4 th | C. Technology | ***** | MT-II | ***** | EIM | VB.NET | ***** |
| | | 6 th | ***** | ***** | ***** | ***** | ***** | ***** | ***** |

Superintendent

Er. Parvinder Singh

Co-ordinator

Er. Rajesh Dhiman

Principal

Er. OS Bhatia

Copy to:

1. Notice Board (Main)
2. All HOD's to display on departmental notice board
3. Administration Office
4. Library
5. Boys & Girls Hostel
6. Office file